

FINAL PLAT OF SUNRISE HILLS ADDITION SECTION 5 BEING A PART OF THE N.W./4 OF SEC. 22, T-12-N, R-5-W, I.M. YUKON, CANADIAN COUNTY, OKLAHOMA

Book 8 Page 238
FILED FOR RECORD
COUNTY CLERK



OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:
That E.R.C. PROPERTIES, INC., AN ARKANSAS CORPORATION, does hereby certify that they are the owners of and the only persons, firms, or corporation having any rights, title, or interest in and to the land shown on the annexed plat, and that they have caused the same to be surveyed and platted, and that they hereby dedicate all the streets, utilities, and drainage, for their heirs, executors, administrators, successors and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.
IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this 19th day of May, 1997.
Covenants, reservations, and restrictions for this addition are contained in a separate instrument.

E.R.C. PROPERTIES, INC.
AN ARKANSAS CORPORATION
Steve Rucker
STEVE RUCKER
VICE-PRESIDENT

STATE OF Arkansas
COUNTY OF Crawford)SS:

Before me, the undersigned notary public, in and for said county and state on this 19th day of May, 1997, personally appeared STEVE RUCKER, VICE-PRESIDENT of E.R.C. PROPERTIES, INC., AN ARKANSAS CORPORATION, to me known to be the identical person who executed the within and foregoing instrument on behalf of said corporation, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:
10/01/05

Carla Kelly
NOTARY PUBLIC

LEGAL DESCRIPTION

A tract of land in the Northwest Quarter (NW/4) of Section Twenty-Two (22), Township Twelve North (T-12-N), Range Five West (R-5-W), I.M., City of Yukon, Canadian County, Oklahoma. Being more particularly described as follows:

BEGINNING at the Northeast Corner of said Northwest Quarter (NW/4); thence S. 00° 08' 25" E. along the East line of said NW/4, a distance of 1225.01 feet;
thence WEST, a distance of 205.30 feet;
thence S. 60° 00' 00" W., a distance of 133.19 feet;
thence N. 30° 00' 00" W., a distance of 3.45 feet;
thence S. 60° 00' 00" W., a distance of 110.00 feet;
thence N. 30° 00' 00" W., a distance of 280.74 feet;
thence NORTH, a distance of 930.48 feet;
thence WEST, a distance of 5.00 feet;
thence NORTH, a distance of 171.95 feet, to a Point on the North line of said NW/4;
thence S. 89° 48' 02" E., along said North line, a distance of 560.01 feet, to the POINT OF BEGINNING, containing 15.96 acres, more or less.

LAND SURVEYOR'S CERTIFICATE

I, RICHARD G. MOORE, do hereby certify that I am a PROFESSIONAL LAND SURVEYOR, and that the annexed plat correctly represents a careful survey made under my direction, and that the monuments shown hereon actually exist and their positions are correctly shown.

Richard G. Moore
RICHARD G. MOORE, L.S. 140

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)SS:

Before me, the undersigned, a notary public, in and for said county and state personally appeared RICHARD G. MOORE, to me known to be the identical person who executed the above instrument and acknowledged to me that he executed the same as his free and voluntary act and deed. Given under my hand and seal the 10th day of April, 1997.

MY COMMISSION EXPIRES:
April 9, 2000

W. L. Lutz
NOTARY PUBLIC

BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for the County of CANADIAN, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the annexed plat is vested in E.R.C. PROPERTIES, INC., AN ARKANSAS CORPORATION, that on the 20th day of May, 1997, there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said county and state against said land, or the owners thereof, and that the taxes are paid for the year 1996, and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages, or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.
IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this 3rd day of JUNE, 1997.

CANADIAN VALLEY ABSTRACT CO.

John B. White
ASST. SECRETARY

Charene Haynes
VICE-PRESIDENT

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA)SS:

Before me, the undersigned notary public, in and for said county and state on this 3rd day of JUNE, 1997, personally appeared CHARENE HAYNES to me known to be the identical person who executed the above instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

MY COMMISSION EXPIRES:
03-26-01

David Gilmore
NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

I, David T. Buckhoff, do hereby certify that I am the duly elected, qualified and acting County Treasurer of CANADIAN COUNTY, STATE OF OKLAHOMA, that the tax records of said county show all taxes are paid for the year 1997, and prior years on the land shown on the annexed plat, that the required statutory security has been deposited in the office of the county treasurer, guaranteeing payment of the current years taxes.
IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed at the CITY OF EL RENO, OKLAHOMA, this 5th day of February, 1998.

David T. Buckhoff
COUNTY TREASURER

CITY PLANNING COMMISSION APPROVAL

I, Michael J. Giers, Chairman of the City Planning Commission for the CITY OF YUKON, STATE OF OKLAHOMA, hereby certify that the said commission duly approved the annexed plat on the 12th day of May, 1997.

Michael J. Giers
CHAIRMAN

ACCEPTANCE OF DEDICATION OF CITY COUNCIL

Be it resolved by the Council of the CITY OF YUKON, OKLAHOMA, that the dedications shown on the annexed plat are hereby accepted, adopted by the Council of the CITY OF YUKON, OKLAHOMA, this 3rd day of June, 1997.

ATTEST:

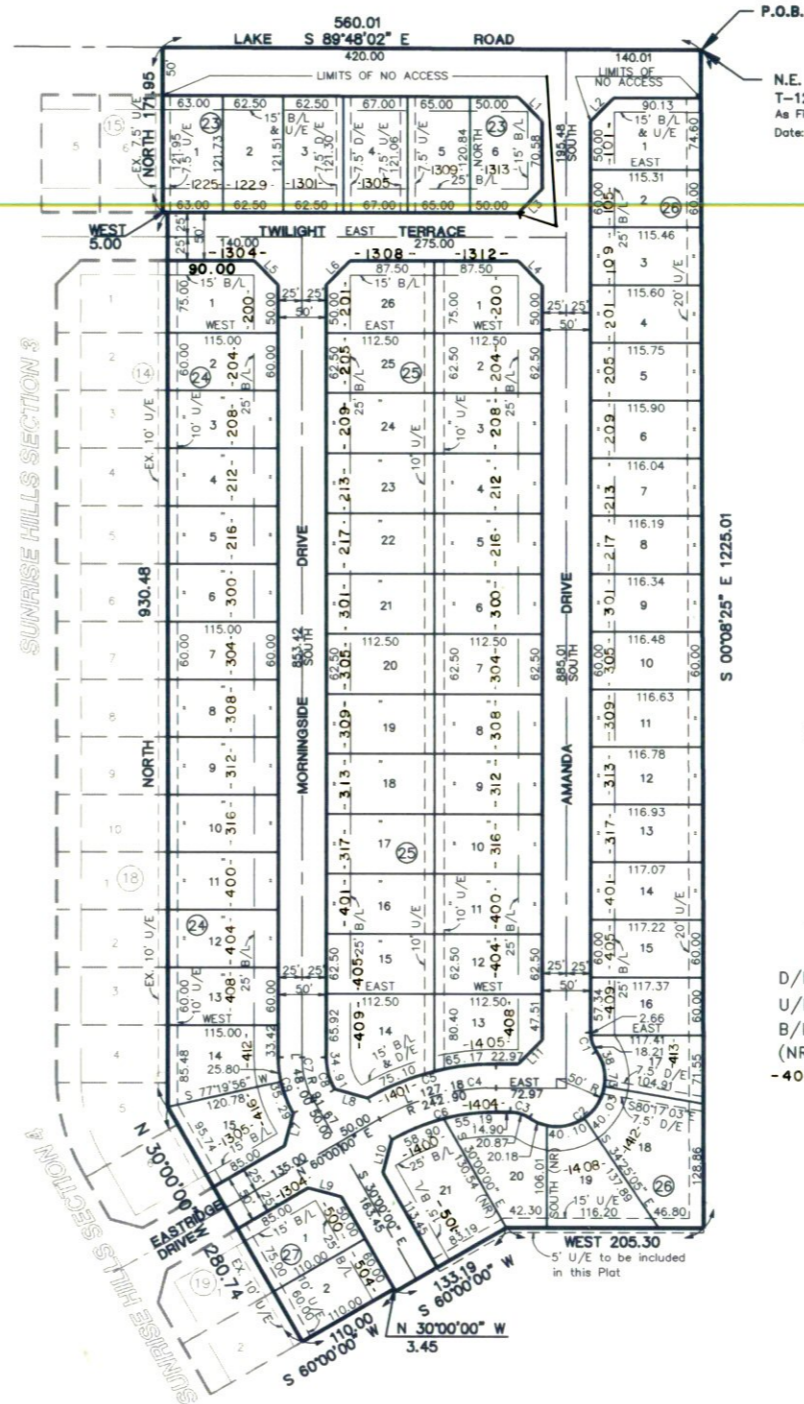
May Lutz
CITY CLERK

Larry Lutz
MAYOR

CERTIFICATE OF CITY CLERK

I, May Lutz, City Clerk of the CITY OF YUKON, STATE OF OKLAHOMA, hereby certify that I have examined the records of said city and find that all deferred payments or unmatrued installments upon special assessment have been paid in full and that there is no special assessment procedure now pending against the land shown on the annexed plat on this 3rd day of June, 1997.

May Lutz
CITY CLERK



P.O.B.
N.E. COR., NW/4, SEC. 22
T-12-N, R-5-W, I.M.
As Filed By: Fred R. Smith, L.S. 917
Date: December 3, 1993

BASIS OF BEARING=DEED OF RECORD

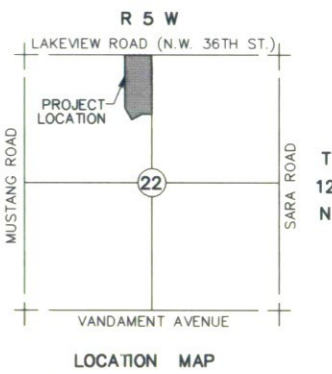
SCALE: 1"=100'



TYPICAL BLOCK CORNER

LEGEND

D/E = DRAINAGE EASEMENT
U/E = UTILITY EASEMENT
B/L = BUILDING LINE
(NR) = NON RADIAL LINE
-400- = STREET ADDRESS



NUMBER	DELTA	TANGENT	RADIUS	LENGTH	CHORD	BEARING
C1	34°39'56"	10.77	34.50	20.87	20.56	S 17°19'58" E
C2	159°19'53"	274.20	50.00	139.04	98.38	S 45°00'00" W
C3	34°39'56"	10.77	34.50	20.87	20.56	N 72°40'02" W
C4	30°00'00"	65.08	242.90	127.18	125.73	S 75°00'00" W
C5	30°00'00"	71.78	267.90	140.27	138.68	S 75°00'00" W
C6	30°00'00"	58.39	217.90	114.09	112.79	S 75°00'00" W
C7	30°00'00"	24.56	91.67	48.00	47.45	S 15°00'00" E
C8	30°00'00"	17.86	66.67	34.91	34.51	S 15°00'00" E
C9	30°00'00"	31.26	116.67	61.09	60.39	S 15°00'00" E

NUMBER	DIRECTION	DISTANCE
L1	S 44°54'01" E	35.42 FT
L2	N 45°00'00" E	35.29 FT
L3	N 45°00'00" E	35.36 FT
L4	S 45°00'00" E	35.36 FT
L5	S 45°00'00" E	35.36 FT
L6	N 45°00'00" E	35.36 FT
L7	N 15°00'00" E	35.36 FT
L8	S 75°00'00" E	35.36 FT
L9	S 75°00'00" E	35.36 FT
L10	N 15°00'00" E	35.36 FT
L11	N 45°00'00" E	35.36 FT

THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

SUNRISE HILLS ADDITION SECTION 5
DESIGN ENGINEERS, INC.
1614 GREENBRIAR PLACE
OKLAHOMA CITY, OKLA.
(405) 691-8333
CA 1020, EXP. 6-30-97